${\bf Montgomery\ County\ Public\ Schools} \\ \underline{\bf Summary\ of\ Contracts\ -\ Vendor\ Sequence}$

Classroom Bookcase

Bid 4067 Cycle No: 1

02/03/2025 Page 1 of 1 42503

Term of Contract: **03/19/2025** To: **03/18/2026**

Buver: Saudy Espinal

Phone: (240) 740-7537

oup Item	Unit					
mber Number	Description	Unit	Price	Brand	Model	Vendor Name
45193	BOOKCASE 48"W X 30"H X 12" D HARDWOOD (ALLOWANCE OF FIBERBOARD OR PARTICLE BOARD ACCEPTED); TWO-TIER; FOUR-COMPARTMENT; CENTER VERTICAL PARTITION; FIXED SHELVES, PLASTIC GLIDES ON BASE - COLOR: WOOD	Each	207.97	CHILDCRAFT	1558439	SCHOOL SPECIALTY ₁₁₀₅₇ INC